



AGENDA

City of Middleton City Council Regular meeting

Date: Wednesday, June 20, 2018

Time: 6:30 p.m.

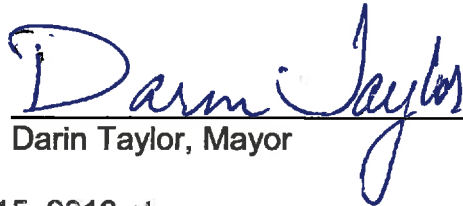
Location: 6 N. Dewey Avenue

1. Call-to-order, roll call, Pledge of Allegiance, Invocation
2. **Information Items:** Middleton Rural Fire, Chief Victor Islas
3. **Action Items**
 - A. Consent Agenda
 - 1) Consider approving minutes for Council's June 6, 2018 meeting.
 - 2) Consider ratifying payroll from June 8, 2018 in the amount of \$62,923.95, approving accounts payable through June 19, 2018 in the amount of \$145,307.62 and approving purchase orders through June 19, 2018 in the amount of \$67,816.
 - B. Consider awarding the bid for the Canyon Canal/SH44 Water Main Relocation Project to Star Construction LLC in an amount not to exceed \$129,775.00, and entering into a contract to complete the project.
 - C. Consider approving the final plat for Fox Lantern Subdivision.
 - D. Consider approving the final plat for McKinley Meadows Subdivision.
 - E. Consider entering into the Multiple Project Agreement for Professional Services with WR2 Development LLC and approving Task Order No. 1 for a Septic System Phosphorus Offset Conceptual Technical Memorandum in an amount not to exceed \$4,000.
 - F. Consider approving a request by Hopkins Mortgage LLC to abandon and vacate the northern portion of the north-south alley between Lots 1 and 2, and Lots 5 and 6, Block 6 of The Foote Addition to Middleton, Canyon County, Idaho.
 - G. Consider adopting Ordinance 609 recommending that city council amend Titles 1, 3, 4, 5, 6, 7, 8, and 9 of the Middleton City Code, combining and amending zoning and subdivision provisions, relocating administrative procedures to title 1, chapter 14 and adopting hearing procedures, defining applications that require public hearings, designating public

records custodian, requiring posting of agendas on city website, combining permits and licenses into title 1, chapter 15, adding a farmers market permit, subdivision plat and construction permits, deleting title 4, chapter 2 mobile home regulations and references to mobile homes throughout city code, relocating impact fees to title 1, chapter 16, adding broadband fee and relocating late comer fees to title 1, chapter 17 and adding transportation and broadband infrastructure late comer fee provisions, amending timing of design review applications, amending subdivision phasing requirements, amending open space definition and requirements, adding requirements for construction and as-built drawings, amending waiver provisions, reconfiguring and updating title 7 public facilities, reconfiguring title 8 nuisances, amending nuisance definitions, relocating fire code to title 4, and providing an effective date.

4. Public Comments, Mayor and Council Comments, Adjourn

Posted by:


Darin Taylor, Mayor

Date: June 15, 2018 at noon.

Please contact the City Clerk at (208) 585-3133 if you have special needs or require assistance.