



**CITY OF MIDDLETON**

P O Box 487, MIDDLETON, ID 83644  
208-585-3133, 208-585-9601 FAX  
[WWW.MIDDLETONIDAHO.US](http://WWW.MIDDLETONIDAHO.US)

For retail sale of non-aerial fireworks at temporary fireworks stands within the City of Middleton.  
Middleton City Code 9-2 and 1-3-1 Fireworks.

- Permit fee: \$50.00 for Non-Aerial Vendors Permit.  
\$300.00 deposit, bond or letter of credit for prompt removal of structure and cleanup of debris.
- Insurance: Bond or Certificate of insurance is required and must be filed with the City prior to the issuance of permit.  
Bond or valid certificate of public liability and property-casualty insurance providing coverage of at least one hundred thousand dollars (\$100,000.00) for personal injury and property damage required.

<p><b>I. General Information:</b></p> <p><b>Name, Cell Phone, Business Phone, and Address of Applicant:</b></p> <p>_____</p> <p>_____</p> <p><b>Name and Address of Business applicant is representing:</b></p> <p>_____</p> <p>_____</p> <p><b>Address of location applicant has permission to sell fireworks; property owner name and phone:</b></p> <p>_____</p> <p>_____</p> <p><b>Applicant/Business Idaho State Sales Tax Permit number:</b></p> <p>_____</p> <p><b>Date(s) of sale of fireworks:</b> _____</p>
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**APPLICANT / BUSINESS REPRESENTATIVE**

\_\_\_\_\_  
Signature Date: \_\_\_\_\_

\_\_\_\_\_  
Print name / Business Name and Representative Title

Subscribed and sworn before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

(Seal)

\_\_\_\_\_  
Notary Public for the State of Idaho  
Residing at: \_\_\_\_\_  
Commission expires: \_\_\_\_\_



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ADMINISTRATION

## NON-AERIAL FIREWORKS APPLICATION

REV. 07/18

### OFFICE USE ONLY

Application Received: \_\_\_\_\_

Fee Received: \_\_\_\_\_

Deposit Received: \_\_\_\_\_

Insurance Certificate Received: \_\_\_\_\_

Application Approved by City Council: \_\_\_\_\_

Application Denied: \_\_\_\_\_

### FIRE INSPECTION:

Date: \_\_\_\_\_ By: \_\_\_\_\_

Permit is hereby issued this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
City Clerk

Notes: \_\_\_\_\_