



AGENDA
City Council Meeting
City of Middleton, Idaho

Date: Wednesday March 17, 2021

Time: 5:30 p.m.

Location: **City Hall Council Chambers – 1103 W Main Street**

Call-to-order, roll call, Pledge of Allegiance, Invocation: Grace Bible Pastor: Jason Boyd

Action Item:

- A. Approve Agenda

Information Item:

- 1. Presentation by Don Miller – Idaho Wildlife and Water Quality Group LLC for Mason Creek water quality project.

Action Items:

- 1. Consent Agenda (items of routine administrative business)
 - a. Consider approving minutes for Council's March 3, 2021 regular meeting.
 - b. Consider ratifying March 12, 2021 payroll in the amount of \$81,648.55 and accounts payable thru March 11, 2021 in the amount of \$ 204,380.30.
- 2. Republic Services Waste Collection Services Contract and yearly consumer price index increase – Rachele Klein
- 3. Consider approving a Special Event Permit Application for Celebrate Middleton Music Festival, July 24, 2021 at Middleton Place Park. – Spencer Kofoed
- 4. Consider approving closing west half of N Piccadilly Ave for Middleton Market Thursdays from 2:30 p.m. to 8:30 p.m. during the market season. – Jennica Reynolds
- 5. Consider approving Stonehaven Subdivision No. 4 Final Plat. – Roberta Stewart
- 6. Consider approving Valhalla Country Estates No. 4 Bonding for asphalt patches for thrust block inspections and other repairs in an amount of \$10,425.00. – Roberta Stewart
- 7. Consider approving Valhalla Country Estates No. 4 Final Plat. – Roberta Stewart
- 8. Consider approving K9 Police Policy. – Chief Takeuchi
- 9. Consider approving K9 Police Program in an amount not to exceed \$19,822.00. – Chief Takeuchi
- 10. Consider approving proclamation declaring May 1, 2021 as Arbor Day in the City of Middleton. – Tim O'Meara
- 11. Consider approving Mayor's reappointment of Carl Lohrengel and Ray Waltemate to the Middleton Urban Renewal Agency Board. – Mayor Rule

Public Comments, Mayor and Council Comments, Adjourn

Posted by: 
Jennica Reynolds, Deputy Clerk

Date: March 12, 2021, 5:00 p.m.

Please contact the City Clerk at (208) 585-3133 if you have special needs or require assistance.

MIDDLETON CITY COUNCIL
MARCH 3, 2021

The Middleton City Council meeting on March 3, 2021 was called-to-order at 5:35 p.m. by Mayor Rule.

Roll Call: Mayor Rule, Council President Kiser, Council Members Huggins, Garner and O'Meara were all present.

Pledge of Allegiance, Invocation: Jennica Reynolds.

Action Items

A. Approve Amended Agenda

Motion: Motion by Council President Kiser to approve the Amended Agenda as posted March 2, 2021 at 11:00 a.m. Motion seconded by Council Member Garner and approved unanimously.

Information Items

1. Presentation by Don Miller—Don Miller was not present. No presentation was given regarding the Mason Creek water project.

Discussion Items:

1. Proposed K9 Police Program—Chief Takeuchi/Jacob Fowler

- a. K9 Policy—a draft of a K9 Policy was presented. According to Chief Takeuchi the draft would need to be reviewed and revised by legal counsel before being finalized.
- b. Officer Training—a presentation was given by Jacob Fowler from Blue Line K9 Training, regarding how an officer would be trained with the dog and estimates were given on the cost of the dog and training of the officer. The estimate was between \$10,000-13,000 for the purchase of the dog and initial training.
- c. Equipment—the city would need to have a vehicle adapted with equipment to transport and care for the dog. Seageant Hilkey estimated the cost of adapting the vehicle would be \$5000.
- d. Dog Donation—there are grants available through the National Police Dog Foundation that the city may be able to take advantage of to cover the cost of the dog.
- e. Dog Training—initial training of the handler (officer) and the dog would be included in the \$10,000-13,000. After that the handler/dog would be required to document 16 hours of training per month. This training could be done in-house or paid training with Jacob Fowler's company.

Council Input: Council members requested that the department bring them a bottom-line amount and full cost analysis of having a K9: including training, vet bills, extra pay for handler, all equipment for vehicle, training and maintaining K9.

2. Proper workshop Process—City Attorney, Chris Yorgason

City Attorney, Chris Yorgason, educated the council and public regarding the proper procedures for having workshops. First, he emphasized that the workshops need to be open to the public. This doesn't mean that the public must be allowed to speak or participate but they must be allowed to observe. The mayor has the authority to stop a workshop at any time if he feels it is necessary. Future workshops will strive to have a third party present the information.

3. Greater Middleton Parks & Recreation District/Viper Park—Tim O'Meara

Tim O'Meara in his role as, Executive Director of the Greater Middleton Parks and Recreation (GMPRD) District presented the council with a draft proposal for the city to convey Viper Park to the GMPRD. The agreement would be that the park be made usable within three years.

Council/Mayor Input. Council Member Kiser pointed out that GMPRD has had other parks that have not been completed in a timely manner—he mentioned Foote Park as an example. O'Meara explained that the GMPRD didn't own the entire area, so it took longer to develop it. Several council members and the mayor felt that entertaining a long-term lease agreement with GMPRD would be an option that they would prefer over giving or selling the property. The city's legal counsel recommended a long-term lease with yearly reviews by both parties. Executive Director, O'Meara is going to take this recommendation to his board and get back to the city with their response.

Action Items

- 1. Consent Agenda (items of routine administrative business)**
 - a. Consider approving minutes for Council's February 3, 2021 regular meeting and February 17, 2021 regular Meeting.**
 - b. Consider ratifying February 26, 2021 payroll in the amount of \$114,910.51 and accounts payable thru February 24, 2021 in the amount of \$218,220.43.**

Mayor Rule called the items.

Motion: Motion by Council President Kiser approve Consent Agenda Items a. and b. Motion seconded by Council Member Garner and approved unanimously.

2. Consider approving closing west half of N Piccadilly Ave for Middleton Market Thursdays from 2:30 p.m. to 8:30 p.m. during the market season. — Jennica Reynolds

Mayor Rule called the item and Jennica Reynolds presented a proposed new map for the Middleton Market for 2021. The map represented closing off a portion of Piccadilly Avenue in order to park food trucks along one side of the road (see attached diagram). The owner of Kravz and the law firm, Dave Miller, spoke and voiced his concerns regarding safety and the impact on his businesses. The council discussed options for a temporary solution for this year and public works will meet with Jennica to find a more permanent solution. One suggestion that will be explored is having the food trucks park on the sidewalk/grass adjacent to Piccadilly Avenue. The portion on the grass will be covered with pieces of plywood to protect the grass and provide a more solid surface for the food trucks to park on.

Action: Motion by Council President Kiser to table this item until next meeting. Requesting that a definitive idea of the best solution with to scale depictions be brought to the council for review and a decision. The motion was seconded by Council Member Garner and approved unanimously.

3. Consider approving bond for Crescent Lakes in the amount of \$3000.00 for asphalt striping at intersection of Hwy 44 and Kingsbury Road. —Roberta Stewart

Mayor Rule called the item and Roberta Stewart informed the council that the bond for \$3000 was for asphalt striping and was sufficient to cover the expense. The contractor was unable to do this previously due to the weather.

Motion: Motion by Council President Kiser to approve the Crescent Lakes bond of \$3000.00 for asphalt striping at intersection of Hwy 44 and Kingsbury Road. Motion seconded by Council Member Huggins and approved unanimously.

4. Consider approving Crescent Lakes Final Plat. – Roberta Stewart

Mayor Rule called the item and Roberta Stewart presented a diagram of the plat for approval. She stated that all of the requirements have been met for approval.

Motion: Motion by Council President Kiser approve the Final Plat for Crescent Lakes. Motion seconded by Council Member Huggins and approved unanimously.

5. Consider approving bond for Valhalla Country Estates No. 4 in the amount of \$7,425.00 for asphalt and curb repair. – Roberta Stewart

6. Consider approving Valhalla Country Estates No. 4 non-refundable payment in the amount of \$5,000.00 to cover thrust blocks for water lines. – Rachel Speer

7. Consider approving Valhalla Country Estates No. 4 Final Plat. – Roberta Stewart

Items 5-7 were discussed together because they all related to Valhalla Country Estates No. 4. Mayor Rule called the item and Roberta Stewart informed the council of the need for the bond for Valhalla Country Estates No. 4 to repair the asphalt and curbs. The work was not completed previously due to weather restrictions.

Mayor Rule called City Engineer—Rachel Speer; she updated the council on the need for the non-refundable payment for thrust blocks. The developer was required to install thrust blocks on the waterlines and verify with the city public works or by photos that this task had been completed. This was not done by the developer. The \$5000 was to cover the cost of repairs if the line were to fail due to improper installation of the thrust blocks.

Council/Mayor Input: The council discussed that it may be much more expensive than the bond amount of \$5000 if the thrust blocks were not installed or if they were installed incorrectly. They felt that the developers must meet all the standards required by the City of Middleton.

Motion: Motion by Council President Kiser to table items 5, 6 & 7 with regards to Valhalla Country Estates No. 4 non-refundable bond for \$5000 and the approval of the final plat to a date to be determined. The developer must prove and verify that the thrust blocks are in place prior to the council's consideration of approval of the final plat. Motion seconded by Council Member Garner and approved unanimously.

This agenda item was discussed with items 5 and 6. The city tabled approval of the final plat per motion under item 5.

8. Consider approving Scope of Work from Precision Engineering, Project No. 21005 for 30% design of the Middleton Road and SH44 Intersection in an amount not to exceed \$15,660.00. – Becky Crofts

Mayor Rule called the item and Becky Crofts presented a summary of the budget for transportation expenses and revenues (actual and projected) to date. The city will be amending the budget to reflect additional revenue into the city from various projects and to also allocate the distribution of these revenues. There are potential grant and matching funds available from funding agencies for “shovel ready” projects. City of Middleton projects addressed in items 8, 9, 10 & 11 are in the design stages the completion of these designs would help them to move up the priority agency’s funding list.

Motion: Motion by Council President Kiser to Scope of Work from Precision Engineering, Project No. 21005 for 30% design of the Middleton Road and SH44 Intersection in an amount not to exceed \$15,660.00. Motion seconded by Council Member O’Meara and approved unanimously.

9. Consider approving Scope of Work from Precision Engineering, Project No. 16008 Supplemental No. 3 for Middleton Road and Sawtooth Lake Roundabout in an amount not to exceed \$161,830 for 100% design. – Becky Crofts

Motion: Motion by Council President Kiser to approve Scope of Work from Precision Engineering, Project No. 16008 Supplemental No. 3 for Middleton Road and Sawtooth Lake Roundabout in an amount not to exceed \$161,830 for 100% design. Motion seconded by Council Member O’Meara and approved unanimously.

10. Consider approving Supplemental to 100% design Scope and Cost from T-O Engineers of straightening Middleton Road project in an amount of \$35,000.00. – Becky Crofts

Motion: Motion by Council President Kiser to approve Supplemental to 100% design Scope and Cost from T-O Engineers of straightening Middleton Road project in an amount not to exceed \$35,000.00. Motion seconded by Council Member O’Meara and approved unanimously

11. Consider approving Supplemental to October 20, 2020 Scope and Cost from T-O Engineers of Cemetery Road Phase 2 in an additional amount of \$5,000. – Becky Crofts

Motion: Motion by Council President Kiser to approve Supplemental to October 20, 2020 Scope and Cost from T-O Engineers of Cemetery Road Phase 2 in an additional amount of \$5,000. Motion seconded by Council Member O’Meara and approved unanimously.

Public Comment:

Jim Taylor 1052 Triumph—he would like to compliment the council for holding developers accountable for meeting the standards set forth by the city. Jim also offered a couple of comments regarding the hiring of a police K9. 1. A dog would be a very useful tool in detecting drugs which is becoming more and more of an issue. 2. He recommends that the city consider using a career officer (5 or more years’ experience) so that they prove to be more vested in the community if this is their “home”.

Mike Graefe 1889 Ridgeway—he had a question for the council regarding Stonehaven. The previous minutes indicated that the item would be moved to the March 3, 2021 meeting and it wasn't on this agenda. Response: The item was not ready per the developer. The developer was required to meet certain criteria set forth by the City of Middleton prior to being placed on an agenda.

Public Comments, Mayor Comments, Council Comments:

Mayor Comments:

- The Knife River contract for gravel is with them. The city made a few changes with regards to allowing Knife River to have 24 hour access to the site. The city proposed that Knife River access the site via Cemetery Road.
- The city is still receiving a few complaints from Sawtooth Lake Drive. The contractors are working diligently to limit pollution/noise, etc.
- Liquor by the drink petitions are circulating.
- ITD Highway 44 plans are showing a roundabout. The city is still discussing but holding firm.
- The Mill Creek Slough crossing is going very well
- Next city council meeting on March 17, 2021 will be in the new council chambers at City Hall.

Council President Kiser:

- Highly encourage all council members to go look at the new council chambers. Kudos to the staff who have worked on the project.
- Sawtooth Lake project is moving along nicely. It is an unbelievable project and we are blessed with great employees.

Council Member O'Meara:

- He would like to reiterate the comments made regarding how nice the new council chambers looks.
- S. Cemetery Road projects looks as if it is coming along beautifully. The staff is doing a "bang up" job.
- Kudos to the council on their decision regarding the Valhalla project it is best to do it correctly.

Adjourn: Mayor Rule adjourned the city council meeting at 8:24 p.m.

ATTEST:

Steven J. Rule, Mayor

Rhonda Case, Deputy Clerk
Minutes Approved: March 17, 2021



PROPOSED
MIDDLETON
MARKET
2021
May 27 -
Sept 9
Thurs
2:30 -
8:30 PM



11101 West Executive Drive, Boise ID 83713
Office (208) 345-1265

March 1, 2021

Mayor Steve Rule
P.O. Box 487
Middleton, Idaho 83644

Dear Mr. Rule,

As provided in section 4.2B of the Waste Collection Services Contract with the city of Middleton, we have calculated the annual rate adjustment based on the Consumer Price Index (CPI) for the U.S. City Average – All Western States Urban Consumers Price Index as published by the U. S. Department of Labor, Bureau of Labor Statistics. The CPI change for the previous twelve-month period ending in December 2020 is 1.47%. The CPI adjustment is effective April 1, 2021.

Attached are copies of the CPI data. The 2021 reimbursement rate schedule will be provided separately.

Please let me know if you have any questions about the CPI schedules. As always, we appreciate the opportunity to work with you and the city of Middleton.

Sincerely,

Rodney Remling
Business Unit Finance Manager
208-685-7750

Republic Services
Middleton CPI Price Increase
April 1, 2021

CPI for All Urban Consumers (CPI-U)
Original Data Value

Series Id: CUUR0400SA0
Not Seasonally Adjusted
Series Title: All items in West urban, all urban consumers, not
Area: West
Item: All items
Base Period: 1982-84=100
Years: 2010 to 2021

Year	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
2008	215.739	216.339	218.533	219.437	221.009	223.040	223.867	222.823	222.132	221.034	217.113	214.685
2009	215.923	217.095	217.357	217.910	218.567	219.865	219.484	219.884	220.294	220.447	219.728	219.307
2010	219.989	220.179	220.809	221.202	221.417	221.147	221.331	221.523	221.384	221.708	221.671	222.081
2011	223.149	224.431	226.558	227.837	228.516	228.075	227.805	228.222	229.147	229.195	228.771	228.117
2012	228.980	229.995	232.039	232.561	233.053	232.701	231.893	233.001	234.083	234.966	233.206	232.029
2013	232.759	234.595	235.511	235.488	235.979	236.227	236.341	236.591	237.146	237.000	236.153	236.096
2014	236.707	237.614	239.092	239.808	241.350	241.616	241.850	241.660	241.920	241.650	240.220	239.095
2015	238.318	239.748	241.690	242.302	244.227	244.332	245.040	244.737	244.257	244.341	243.749	243.434
2016	244.600	244.821	245.404	246.589	247.855	248.228	248.375	248.498	249.234	249.897	249.448	249.516
2017	250.814	252.252	252.949	253.806	254.380	254.469	254.708	255.282	256.504	257.223	257.126	257.347
2018	258.638	259.986	260.994	262.037	263.240	263.732	263.971	264.395	265.105	266.195	265.658	265.209
2019	265.624	266.215	267.370	269.522	270.880	270.957	271.029	271.264	272.102	273.524	273.128	272.584
2020	273.340	274.412	273.995	272.913	273.062	274.155	275.597	276.443	276.422	276.876	276.875	276.593
2021	277.238											

CPI Values:
 December 31, 2020 276.593
 December 31, 2019 272.584
 Change in CPI 4.009

CPI Price Increase for April, 1, 2021 = $4.009/272.584 = 1.47\%$



CITY OF MIDDLETON

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ADMINISTRATION

SPECIAL COMMUNITY EVENTS

APPLICATION/AGREEMENT/PERMIT

REV 8/17

Date: 3-11-2021



Middleton City Code Section 3-2 Special Events.

I. General Information:

Event Name: CELEBRATE MIDDLETON MUSIC FESTIVAL

Event Dates(s) / Time(s): JULY 24TH ALL DAY 8am - 10 pm

Event Location: MIDDLETON PLACE PARK

II. Applicant / Sponsoring Organization Information:

Applicant Name: MIDDLETON IDAHO EAST STAKE ^{PRESIDENT} SPENCER KOFOED

Sponsoring organization Name: Middleton Idaho East Stake

Are you a non-profit corporation? Yes ☒ no ☐ if yes, 501c(3) ☒ or 501c(6) ☐.

Address: 1332 CORNELL ST.

City: Middleton State ID Zip: 83644

Phone: - ; Cell Phone: 208 863 5164

Fax: - ; Email: spencer.tradition@gmail.com

On-Site/Emergency Contact Name: SPENCER KOFOED

Address: 8454 BROOKHAVEN PL.

City: MIDDLETON State ID Zip: 83644

Cell Phone: 208 863 5164 ; Email: spencer.tradition@gmail.com

III. Brief Description and Purpose of Event: CREATE A COMMUNITY EVENT THAT PROMOTES UNITY AND ~~TOGETHERNESS~~ ALLOWS OUR YOUTH TO SERVE AND SHARE THEIR TALENTS. WE WANT TO INCLUDE YOUTHS OF ALL FAITHS.



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IV. Street Closure Request:

List any street(s) or lanes of streets requiring temporary street closure for the event. Include street name(s) indicating beginning and end points of the closing, date and time of closing and reopening:

1. NA
2. _____
3. _____

No permanent alteration to the street will be permitted.

Note: Permit from Idaho Transportation Department or Canyon County Highway District #4 may be required, depending on location.

V. Site Plan. A Site Plan must be attached that identifies the following, if applicable:

1. An outline of the entire event venue including the names of streets or areas that are part of the venue. If the event involves a moving route such as a parade, indicate the direction of travel and all streets or lane closures.
2. Location of any fencing, barriers and/or barricades. Must be removable for emergency access.
3. Location and identification of all temporary structures, portable toilets, booths, trash containers/dumpsters, cooking areas, identification of location of all vendor cooking with flammable gases or barbeque grills, waste grease containers, gray water containers, hand washing stations, etc.
4. Location of first aid facilities and ambulances.
5. Parking, placement of vehicles and/or trailers.
6. Location of generators and/or sources of electricity.
7. Exit locations for OUTDOOR events within fencing, tents, other temporary structures.
8. Firework launch location.

Information:

- I. Does the event involve the sale or use of alcoholic beverages? Yes _____ No ☒.

If yes, an Alcohol Beverage Permit may be required.

- II. Does the event involve the sale or distribution of food? Yes _____ No ☒.

If yes, a Temporary Food Establishment Permit (South West District Health Department (208) 455-5300) and a vendor permit (City of Middleton) may be required, with copy to the City.

- III. Does the event involve the sale of non-food items? Yes _____ No ☒.

- IV. Will there be entertainment at the event? Yes ☒ No _____.

If yes, please provide the following information:

Dance component/open floor: _____

Live or recorded music: TALENT SHOW W/ RISERS AND STAGE

Amplification: DAN CHILDS IS WORKING ON THIS

Start and end time of entertainment: 2pm to 10pm

Refer to Middleton City Code Section _____ Noise.

- V. ADDRESS: If the event is located within a building, name of building, address, owner name:

Middleton Place Pub

- VI. TEMPORARY STRUCTURES.

Will there be any temporary structures on the event site? Yes ☒ No _____ some tents



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Number of stages: 1 Size of stage(s): like High School concert
Number of Tents: 2-4 Size of tent(s) 20x20

Inspection of temporary structures may be required and applicant is obligated to pay any inspection fee. Inspection / permit may be required for a tent by the Middleton Rural Fire District.

- VII. Does the event involve use of fireworks, rockets, pyrotechnics? Yes ☐ No ☒
Where and when?

Inspection / permit by Middleton Rural Fire District may be required.

- VIII. Will portable toilets for the public be provided? Yes ☒ No ☐.

- IX. Will electrical hookup for the event be required? Yes ☒ No ☐.

Electrical inspection / permit may be required.

- X. Will a generator(s) be used? Yes ☒ No ☐ IF NECESSARY

- XI. Will access to water be required for the event? Yes ☒ No ☐

- XII. Will signs and/or banners be displayed as part of the event? Yes ☐ No ☒.

A sign permit may be needed from the City of Middleton.

- XIII. Will this event be marketed, promoted, or advertised? Yes ☐ No ☒ WORD OF MOUTH

- XIV. Will there be live media coverage of the event? Yes ☐ No ☒.

XV. PARKING:

How will parking be accommodated for this event for all patrons, vendors, service providers, and event staff? Middleton Place Park, Middleton Idaho East Stake Ctr
PARKING LOT NEXT DOOR.

XVI. REFUSE / GARBAGE:

How will garbage be contained and removed during and after the event?

WE CAN HAUL OFF

Applicant will be responsible for the costs (time and material) any any rubbish or garbage removal by Public Works or City staff.

XVII. NOTIFICATION. Applicant may be required to notify property owners affected by the event before a special events permit will be issued.

XVIII. SECURITY. Applicant may be responsible for hiring and paying off-duty law enforcement officers, or reimbursing the City for costs of providing on-duty law enforcement officers, for necessary policing.



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ADMINISTRATION

SPECIAL COMMUNITY EVENTS
APPLICATION/AGREEMENT/PERMIT
REV 8/17

XIX. INSURANCE, FEE.

Pursuant to Middleton City Code Section 3-2-2 (E), all applicants shall submit, with the application, and maintain, at least until the conclusion of the special event, a comprehensive general liability insurance policy in the amount of one million dollars (\$1,000,000.00), with the city of Middleton names as an additional insured, and written by a company authorized to write insurance policies within the state of Idaho, and filed with the Middleton city clerk's office. Applicants must also execute indemnification and hold harmless provisions contained within the application to address potential liabilities and damages to persons and/or property.

FEE: \$160.00 Pursuant to Resolution No. 334-13 Fee Schedule, except as otherwise provided in this chapter, special event applicants, promoters and sponsors whose special events require the use of municipal resources as a result of their anticipated attendance or heightened security concerns shall be required to reimburse the city for expended resources at the hourly rate or salary of city of other personnel involved in the permit processing, event traffic control, or other facility or event support and for the use of city equipment and other non-personnel expense. The city clerk shall require payment of fees and services or a reasonable estimate thereof at the time the completed application is approved, unless the city clerk for good cause extends time for payment. In any event, full cost recovery for resources shall be required no later than ten (10) days following the conclusion of the special event. Any extraordinary resources for which there are additional costs shall be solely dedicated to the special event.

XX. INDEMNIFICATION / HOLD HARMLESS AGREEMENT / AGREEMENT FOR LIABILITY AND COSTS.

Middleton Idaho East Stake (Applicant / Organization / Permittee) shall indemnify, defend and hold the City of Middleton, its officers, agents and employees harmless from any and all claims, suits, actions, damages and causes of action which the City of Middleton may incur arising out of any personal injury, bodily injury, loss of life or damage to any property, or violation of any relevant federal, state or local law or ordinance, or other cause resulting from the following services, operations, event or use of City property authorized pursuant to this Special Event Permit.

Acceptance of insurance certificates required under this application / permit does not relieve

Middleton Idaho East Stake (Applicant / Organization / Permittee) from liability under this application / permit. This application / permit shall apply whether or not such insurance policies have been determined to be applicable to any of such damages or claims for damages.

Middleton Idaho East Stake (Applicant / Organization / Permittee) shall reimburse the City of Middleton for all costs and expenses that may be incurred by or on behalf of the Special Event (including but not limited to fees and charges of attorneys and other professionals and court costs incurred by the City of Middleton in enforcing the provisions of this permit.



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Further, as to such damages or claims for damages which arise during the scope of the activities or the use of property covered under this Agreement, MIDDLETON IDAHO EAST STAKE (Applicant / Organization / Permittee), at its sole cost and expense, shall defend any and all suits, actions or other legal proceedings that may be brought or instituted by third parties against the City of Middleton, its officers, agents or employees, or any such claim or demand, and shall pay and satisfy any judgment or decree that may be rendered against the City of Middleton, its officers, agents or employees in any such suit, action or other legal proceeding.

All insurance companies shall be required to add the City of Middleton, its officers, agents and employees as additional insured by endorsement under the insurance policy and shall stipulate that this insurance policy will operate as primary insurance under this Agreement and that no other insurance affected by the City of Middleton or other named insured will be called upon to contribute to a loss covered there under. The policy shall contain no special limitations on the scope of protection afforded to the City, its officers, employees or agents unless approved in writing by the City of Middleton.

IN WITNESS WHEREOF, Middleton Idaho East Stake (Applicant / Organization Representative/ Permittee) has made and entered into this Agreement with the City of Middleton as of this 11TH day of MARCH, 2021.

APPLICANT / ORGANIZATION REPRESENTATIVE

Spencer Koford
Signature

Date: 3/11/2021

Middleton IDAHO EAST STAKE

Print name / Organization Name and Representative Title

PRESIDENT SPENCER KOFORD, MIDDLETON IDAHO EAST STAKE 2ND COUNSELOR

OFFICE USE ONLY

Application Received: _____

Fee Received: _____

Insurance Certificate Received: _____

Application Approved by City Council : _____

Application Denied: _____

Permit is hereby issued this _____ day of _____, 20____.

City Clerk

Notes: _____



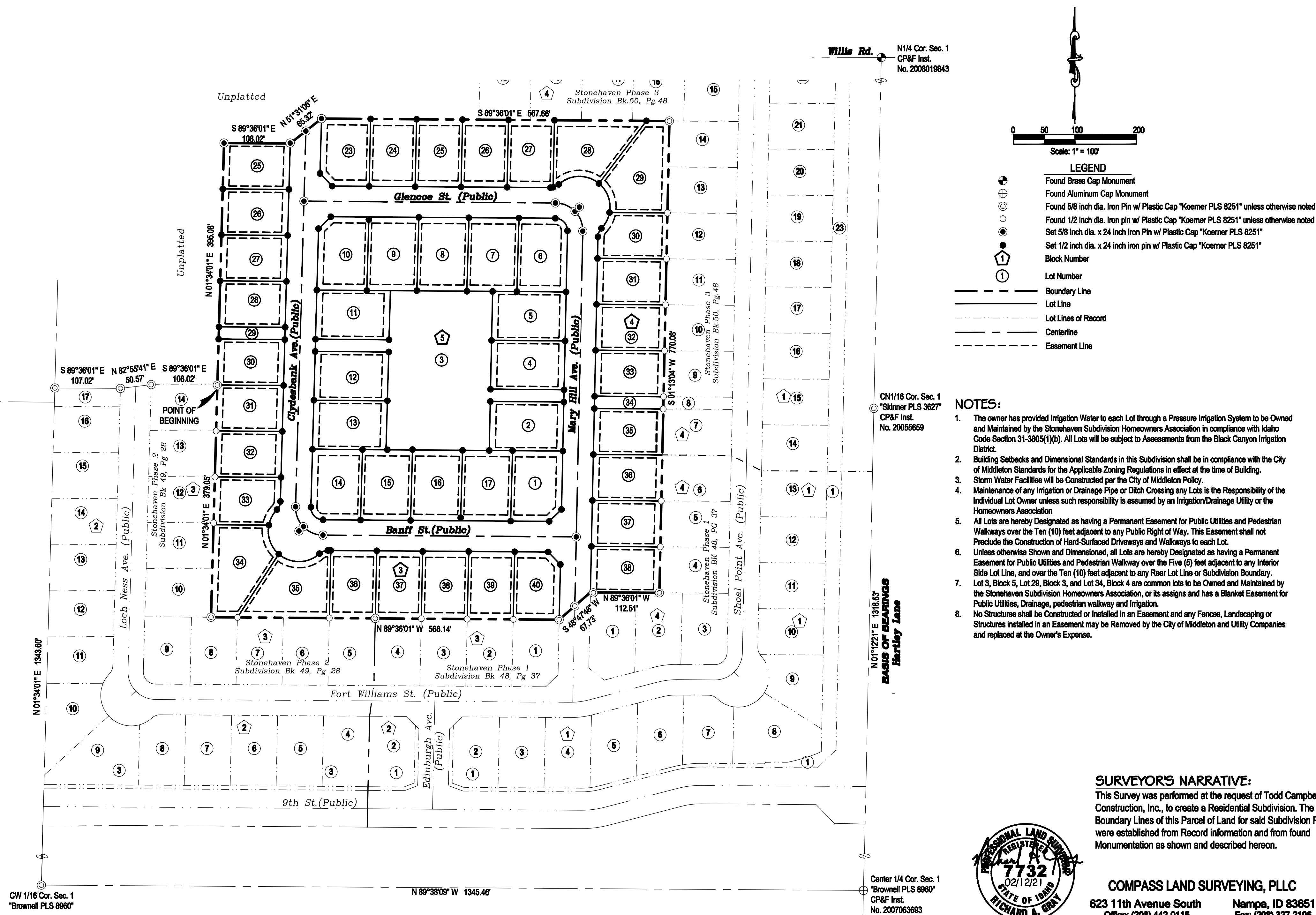
MIDDLETON MARKET

THURSDAYS
4-8 PM

MAY 27, 2021
thru
SEPT 9, 2021

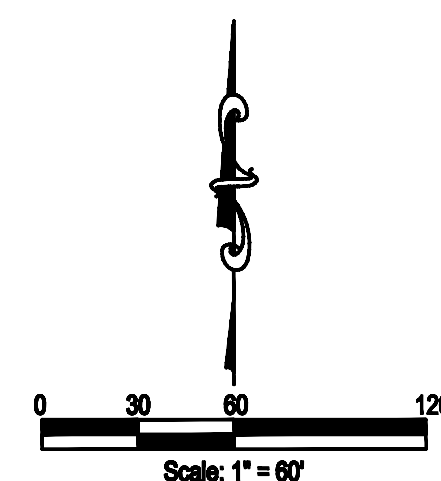
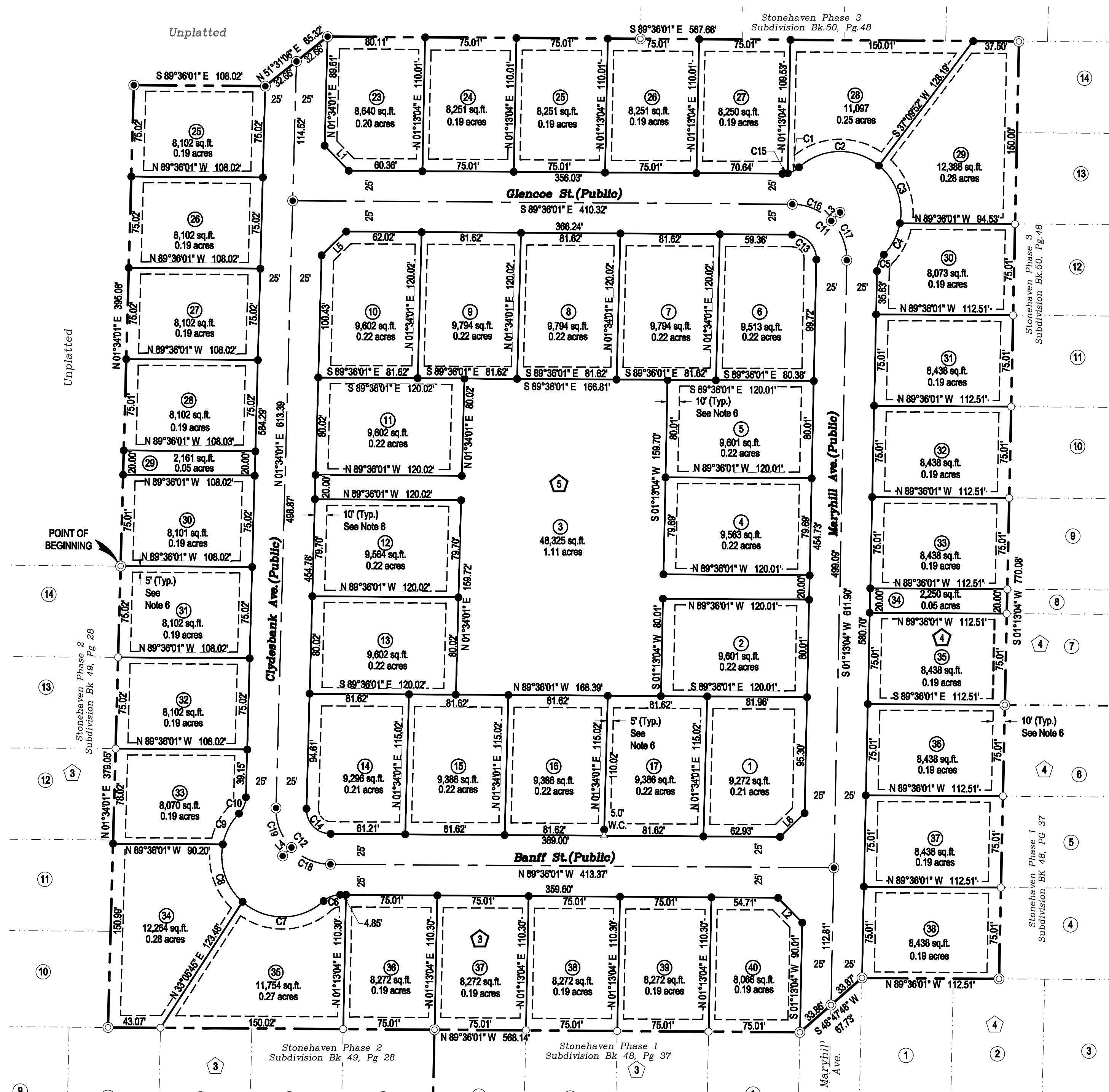
VENDORS
PARKING AT
MIDDLE SCHOOL

PLAT OF
STONEHAVEN SUBDIVISION No. 4
 LOCATED IN THE E1/2 NW1/4 OF SECTION 1,
 T. 4 N., R. 3 W., B.M., CITY OF MIDDLETON, CANYON COUNTY, IDAHO



PLAT OF STONEHAVEN SUBDIVISION No. 4

LOCATED IN THE E1/2 NW1/4 OF SECTION 1,
T. 4 N., R. 3 W., B.M., CITY OF MIDDLETON, CANYON COUNTY, IDAHO



LEGEND

Found 5/8 inch dia. Iron Pin w/ Plastic Cap "Koerner PLS 8251" unless otherwise noted
Found 1/2 inch dia. Iron pin w/ Plastic Cap "Koerner PLS 8251" unless otherwise noted
Set 5/8 inch dia. x 24 inch Iron Pin w/ Plastic Cap "Koerner PLS 8251"
Set 1/2 inch dia. x 24 inch iron pin w/ Plastic Cap "Koerner PLS 8251"

Witness Corner

Block Number

Lot Number

Boundary Line

Lot Line

Lot Lines of Record

Centerline

Easement Line

LINE TABLE		
LINE	BEARING	LENGTH
L1	S 44°01'00" E	28.57
L2	S 44°11'29" E	28.49
L3	N 45°48'31" E	10.00
L4	S 45°59'00" W	10.00
L5	N 45°59'00" E	27.99
L6	S 45°48'31" W	28.08

CURVE TABLE					
CURVE	LENGTH	RADIUS	CENTRAL ANGLE	CHORD BEARING	CHORD
C1	10.52	20.00	30°08'44"	N 62°42'16" E	10.40
C2	71.62	50.00	82°03'57"	N 88°39'53" E	65.65
C3	52.90	50.00	60°37'13"	S 19°59'32" E	50.47
C4	29.38	50.00	33°40'03"	S 27°09'06" W	28.96
C5	14.93	20.00	42°46'04"	S 22°36'06" W	14.58
C6	14.88	20.00	42°37'25"	S 69°05'16" W	14.54
C7	72.75	50.00	83°22'12"	S 89°27'40" W	66.50
C8	52.21	50.00	59°49'53"	N 18°56'18" W	48.87
C9	28.98	50.00	33°12'47"	N 27°35'02" E	28.58
C10	14.88	20.00	42°37'25"	N 22°52'44" E	14.54
C11	71.33	45.00	90°49'05"	S 44°11'29" E	64.09
C12	71.60	45.00	91°10'03"	N 44°01'00" W	64.28
C13	31.70	20.00	90°49'05"	S 44°11'29" E	28.49
C14	31.82	20.00	91°10'03"	N 44°01'00" W	28.57
C15	4.41	20.00	12°37'20"	N 84°05'18" E	4.40
C16	35.66	45.00	45°24'33"	S 66°53'45" E	34.74
C17	35.66	45.00	45°24'33"	S 21°29'13" E	34.74
C18	35.80	45.00	45°35'01"	N 66°48'31" W	34.86
C19	35.80	45.00	45°35'01"	N 21°13'29" W	34.86



COMPASS LAND SURVEYING, PLLC

623 11th Avenue South
Office: (208) 442-0115
JN 1820

Nampa, ID 83651
Fax: (208) 327-2106
02/12/2021

SHEET 2 OF 4

PLAT OF
STONEHAVEN SUBDIVISION No. 4

BK _____ PG _____

CERTIFICATE OF OWNERS

Know all men by these presents that Todd Campbell Construction, Inc., are the Owners of a Real Parcel of Land herein after described and that it is their intention to include said Real Property in this Subdivision Plat.

The following Describes a Parcel of Land being a portion of the E 1/2 NW1/4 of Section 1, Township 4 North, Range 3 West, Boise Meridian, City of Middleton, Canyon County Idaho, and more particularly described as follows:

COMMENCING at a found Aluminum Cap Marking the Center 1/4 Corner of said Section 1; From which, the Center-North 1/16th Corner of said Section 1 bears, North 01°12'21" East, 1318.63 feet which is being Monumented with a found 5/8" Iron Pin w/Plastic Cap "PLS 3627";

Thence along the Southerly Boundary Line of the NW 1/4 of said Section 1, North 89°38'09" West, 1,345.46 feet to the Southwest Corner of the SE 1/4 NW 1/4 (CW 1/16th Corner) of said Section 1 which is being Monumented with a found 5/8" Iron Pin "Brownell LS 8960" Thence leaving said Southerly Boundary Line, and along the Westerly Boundary Line of the East half of the NW 1/4 of said Section 1, and also being along the Westerly Boundary Line of Stonehaven Subdivision No.2 as filed for Record in Book 49 of Plats at Page 28, Records of Canyon County Idaho, and it's Prolongation, North 01°34'01" East, 1343.60 feet to a found 5/8" Iron Pin with Plastic Cap "Koemer PLS 8251" Marking the Northwest Corner of said Stonehaven Subdivision No.2;

Thence leaving said Westerly Boundary Line, and along the Northerly Boundary Line of said Stonehaven Subdivision No.2, South 89°36'01" East, 107.02 feet to a found 5/8" Iron Pin with Plastic Cap "Koemer PLS 8251";

Thence continuing, North 82°55'41" East, 50.57 feet to a found 5/8" Iron Pin with Plastic Cap "Koemer PLS 8251";

Thence continuing, South 89°36'01" East, 108.02 feet to a found 5/8" Iron Pin with Plastic Cap "Koemer PLS 8251" being an Angle Point in the Boundary of said Stonehaven Subdivision No.2, the **POINT OF BEGINNING**:

Thence leaving said Northerly Boundary Line, North 01°34'01" East, 395.08 feet to a set 5/8" Iron Pin with Plastic Cap "Koemer PLS 8251";

Thence, South 89°36'01" East, 108.02 feet to a set 5/8" Iron Pin with Plastic Cap "Koemer PLS 8251";

Thence, North 51°31'06" East, 65.32 feet to a set 5/8" Iron Pin with Plastic Cap "Koemer PLS 8251";

Thence, South 89°36'01" East, 567.66 feet to a found 5/8" Iron Pin with Plastic Cap "Koemer PLS 8251" being an Angle Point in the Boundary of Stonehaven Subdivision No.3 as filed for Record in Book _____ of Plats at Page _____, Records of Canyon County Idaho;

Thence along the Common Boundary Lines of said Stonehaven Subdivision No.3 and also the Boundary Line of Stonehaven Subdivision No.1 as Filed in Book 48, at Page 37, Records of Canyon County, Idaho, South 01°13'04" West, 770.08 feet to a found 5/8" Iron Pin with Plastic Cap "Koemer PLS 8251" Marking an angle point in the Boundary of said Stonehaven Subdivision No.1;

Thence leaving said Common Boundary Lines, and along the Boundary Line of said Stonehaven Subdivision No.1, North 89°36'01" West, 112.51 feet to a found 5/8" Iron Pin with Plastic Cap "Koemer PLS 8251";

Thence continuing, South 48°47'48" West, 67.73 feet to a found 5/8" Iron Pin with Plastic Cap "Koemer PLS 8251";

Thence continuing along the Boundary Line of said Stonehaven Subdivision No.1, and also the Boundary Line of said Stonehaven Subdivision No.2, North 89°36'01" West, 568.14 feet to a found 5/8" Iron Pin with Plastic Cap "Koemer PLS 8251" being an Angle Point in the Boundary of said Stonehaven Subdivision No.2;

Thence along the Easterly Boundary Line of said Stonehaven Subdivision No.2, North 01°34'01" East, 379.05 feet to the **POINT OF BEGINNING**:

The above Described Parcel of Land contains 13.36 Acres, more or less.

The Public Streets as shown on this Plat are Dedicated to the Public.The Public Utility and Drainage Easements are not Dedicated to the Public, but the right of Access to and use of Public Utility and Drainage Easements required to Service all Lots and Parcels within this Plat are Perpetually Reserved.

All Lots in this Subdivision will be Eligible to receive Water Service from the City of Middleton, and the City of Middleton has agreed in writing to serve all Lots within this Subdivision.

In witness whereof, we have here unto set our hands this _____ Day of _____, 2020.

Todd A. Campbell, President
Todd Campbell Construction, Inc.

Date

ACKNOWLEDGMENT
STATE OF IDAHO } SS
COUNTY OF CANYON

On this__ day of _____, in the year 2020, before me, Todd A. Campbell, personally appeared, known or identified to me to be the President of Todd Cambell Construction, Inc., the Corporation that Executed the Instrument or the person who Executed the Instrument on behalf of said Corporation and acknowledged to me that said Corporation Executed the same.

In witness whereof, I have hereunto set my hand and notarial seal the day last above written.

Notary Public for _____
Residing at _____
Commission expires _____

CERTIFICATE OF SURVEYOR

I, Richard A. Gray do hereby Certify that I am a Professional Land Surveyor Licensed by the State of Idaho, and that this Plat as Described in the Certificate of Owners and the attached Plat, was Drawn from an actual Survey made on the ground, made by me or under my direct supervision and accurately represents the points Platted hereon, and is in Conformity with State of Idaho codes relating to Plats, Surveys and the Corner Perpetuation and filing act, Idaho Codes 55-1601 through 55-1612.

Richard A. Gray



License No. 7732

COMPASS LAND SURVEYING, PLLC
623 11th Avenue South
Office: (208) 442-0115
JN 1820

Nampa, ID 83651
Fax: (208) 327-2106
02/12/2021

PLAT OF
STONEHAVEN SUBDIVISION No. 4

BK _____ PG _____

APPROVAL OF CITY COUNCIL

I, the Undersigned, City Clerk in and for the City of Middleton, Canyon County, Idaho, do hereby certify that at a regular meeting of the City Council held on the _____ day of _____, in the year of 20____, this plat was duly accepted and approved.

City Clerk, Middleton, Idaho

Date

APPROVAL OF CITY ENGINEER

I, the Undersigned, City Engineer in and for the City of Middleton, Canyon County, Idaho do hereby approve this plat.

City Engineer

Date

CERTIFICATE OF COUNTY SURVEYOR

I, the undersigned, Professional Land Surveyor, in and for Canyon County, Idaho, do hereby Certify that I have checked this Plat, and that it complies with the State of Idaho Code relating to Plats and Surveys.

Canyon County Surveyor

Date

CERTIFICATE OF COUNTY TREASURER

I, the undersigned, County Treasurer in and for the County of Canyon, State of Idaho, per the requirements of I.C. 50-1308, do hereby certify that any and all current and/or delinquent County Property Taxes for the property included in this proposed subdivision have been paid in full.
This certificate is valid for the next thirty (30) days only.

County Treasurer

Date

APPROVAL OF SOUTHWEST DISTRICT HEALTH DEPARTMENT

Sanitary restrictions as required by Idaho Code, Title 50, Chapter 13 have been satisfied based on a review by a Qualified Licensed Professional Engineer (QLPE) representing the City of Middleton and the QLPE approval of the design plans and specifications and the conditions imposed on the developer for continued satisfaction of the sanitary restrictions. Water and sewer line have been completed and services certified as available. Sanitary restrictions may be reimposed, in accordance with Section 50-1326, Idaho Code, by the issuance of a certificate of disapproval.

District Health Department, EHS

Date



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02/12/2021

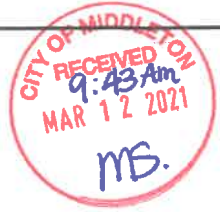
VALHALLA ESTATE SUBDIVISION

Phase 4 Bonding Calculations

PREPARED BY:

KM Engineering

DATE: 3.10.2021



Phase 4 Bonding

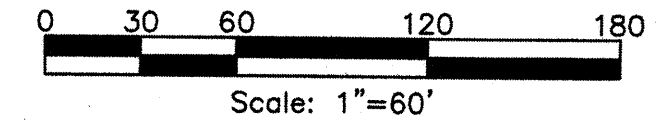
Items		Bid Estimate Preparer	Bid	Bid + 150%
1	Remove and replace existing asphalt patches.	CSC	\$ 4,200.00	\$ 6,300.00
2	Remove and replace broken ribbon curb	CSC	\$ 750.00	\$ 1,125.00
3	Additional patches from thrust block inspection	CSC	\$ 2,000.00	\$ 3,000.00
			TOTAL PHASE 4:	\$ 10,425.00

Note: Item Number 1 of the punch list, adjusting the water service has been completed.

thrust block inspection
lowered water line and asphalt patch

Note: See attached Bids

PLAT OF
VALHALLA COUNTRY ESTATES No. 4
SITUATED IN A PORTION OF THE SE 1/4 OF THE NE 1/4 OF SECTION 31,
TOWNSHIP 5 NORTH, RANGE 2 WEST, BOISE MERIDIAN,
CITY OF MIDDLETON, CANYON COUNTY, IDAHO
2021



SHEET INDEX

- SHEET 1 - DETAIL PLAT MAP AND LINE/CURVE TABLE
SHEET 2 - CERTIFICATE OF OWNERS AND NOTES
SHEET 3- CERTIFICATES AND APPROVALS

LEGEND

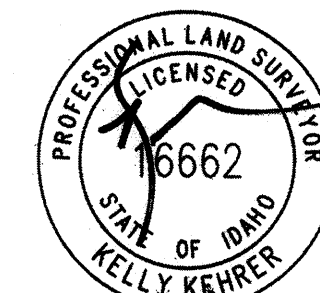
- FOUND BRASS CAP, AS NOTED
- SET ALUMINUM CAP OVER 5/8-INCH REBAR
- FOUND 5/8-INCH REBAR WITH PLASTIC CAP MARKED "PLS 9366", UNLESS OTHERWISE NOTED
- FOUND 1/2-INCH REBAR, AS NOTED
- SET 5/8-INCH REBAR WITH PLASTIC CAP MARKED "KSK PLS 16662"
- SET 1/2-INCH REBAR WITH PLASTIC CAP MARKED "KSK PLS 16662"
- SET BRASS PLUG (WITH MAGNET INSERT) MARKED "KSK PLS 16662"
- CALCULATED POINT
- LOT NUMBER
- SUBDIVISION BOUNDARY LINE
- ROAD CENTERLINE
- LOT LINE
- SECTION LINE
- ADJACENT BOUNDARY LINE
- EASEMENT LINE, AS NOTED

REFERENCES

- R1. PLAT OF VALHALLA COUNTRY ESTATES No. 1, BOOK 48 OF PLATS AT PAGE 26, RECORDS OF CANYON COUNTY, IDAHO.
R2. PLAT OF VALHALLA COUNTRY ESTATES No. 3, BOOK 51 OF PLATS AT PAGE 40, RECORDS OF CANYON COUNTY, IDAHO.
R3. RECORD OF SURVEY PER INST. No. 200529773, RECORDS OF CANYON COUNTY, IDAHO.
R4. RECORD OF SURVEY PER INST. No. 2005018504, RECORDS OF CANYON COUNTY, IDAHO.
R5. SPECIAL WARRANTY DEED PER INST. No. 2019-001181, RECORDS OF CANYON COUNTY, IDAHO

SURVEY NARRATIVE

THE PURPOSE OF THIS SURVEY IS TO SUBDIVIDE THE LAND SHOWN HEREON. THE SURVEY IS BASED UPON THE RETRACEMENT OF PLATS, SURVEYS AND DEEDS LISTED IN THE REFERENCES HEREON AND A FIELD SURVEY OF EXISTING MONUMENTATION. MONUMENTATION RECOVERED WAS FOUND TO BE IN SUBSTANTIAL CONFORMANCE WITH THE REFERENCES LISTED HEREON. MANY OF THE FOUND MONUMENTS PER R1 WERE REMOVED OR DISTURBED DURING CONSTRUCTION OF THIS PHASE. MONUMENTS WERE RESET AT RECORD LOCATION.



3/1/21

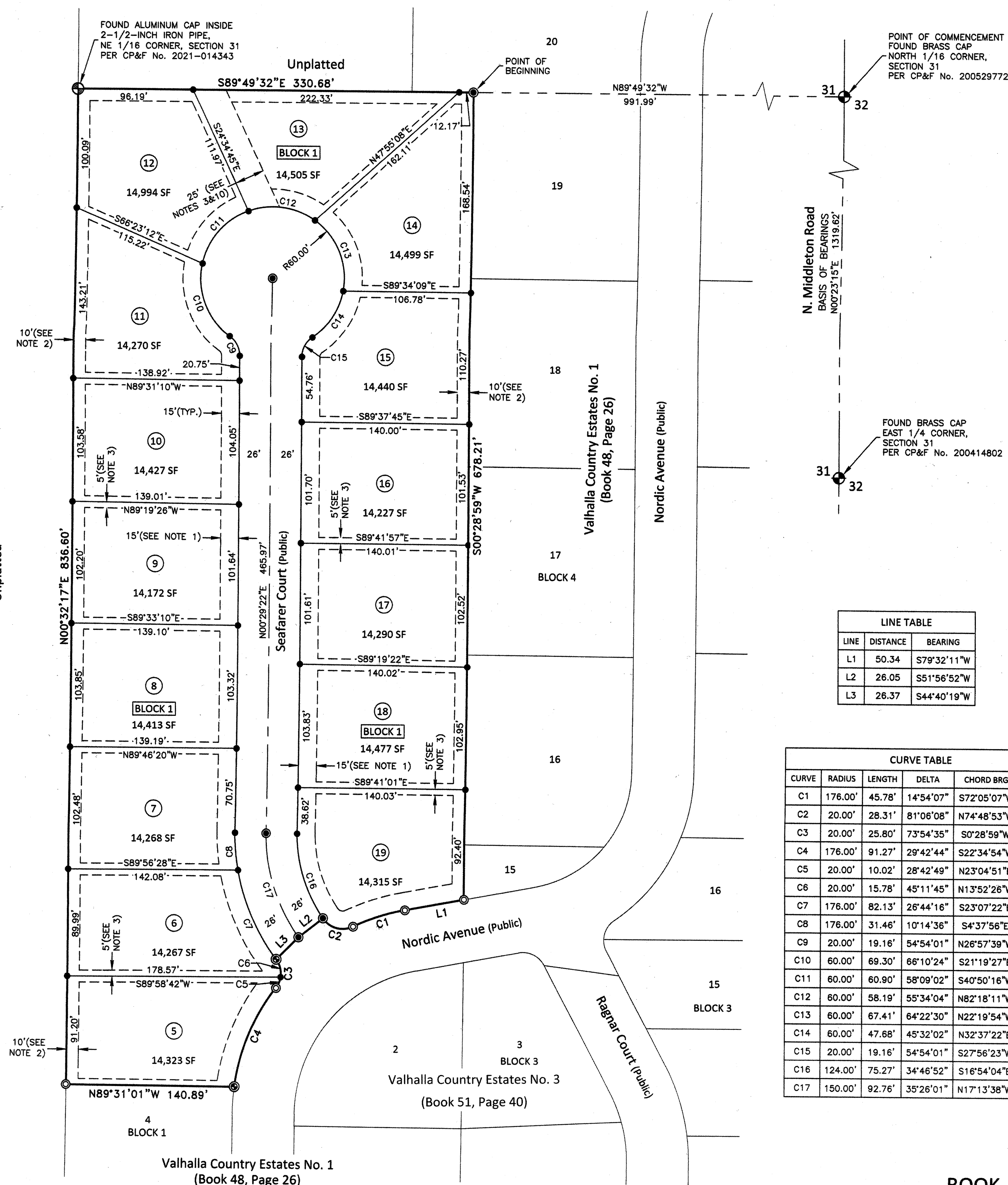
DEVELOPER
KCRJ, LLC
MIDDLETON, IDAHO

km
ENGINEERING
9233 WEST STATE STREET
BOISE, IDAHO 83714
PHONE (208) 639-6939
kmenglp.com

BOOK _____, PAGE _____

JOB NO. 19-017

SHEET 1 OF 3



PLAT OF
VALHALLA COUNTRY ESTATES No. 4

CERTIFICATE OF OWNERS

KNOW ALL MEN/WOMEN BY THESE PRESENTS: THAT THE UNDERSIGNED IS THE OWNER OF THE REAL PROPERTY HEREFTER DESCRIBED.

A PARCEL OF LAND BEING A PORTION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 5 NORTH, RANGE 2 WEST, BOISE MERIDIAN, CITY OF MIDDLETON, CANYON COUNTY, IDAHO AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A FOUND BRASS CAP MARKING THE NORTH 1/16 CORNER COMMON TO SECTIONS 31 AND 32, WHICH BEARS N00°23'15"E A DISTANCE OF 1,319.62 FEET FROM A FOUND BRASS CAP MARKING THE EAST 1/4 CORNER OF SAID SECTION 31, THENCE FOLLOWING THE NORTHERLY LINE OF SAID SOUTHEAST 1/4 OF THE NORTHEAST 1/4, N89°49'32"W A DISTANCE OF 991.99 FEET TO A SET 5/8-INCH REBAR ON THE BOUNDARY LINE OF VALHALLA COUNTRY ESTATES NO. 1 (BOOK 48 OF PLATS AT PAGE 26, RECORDS OF CANYON COUNTY, IDAHO) AND BEING THE POINT OF BEGINNING.

THENCE FOLLOWING SAID SUBDIVISION BOUNDARY LINE THE FOLLOWING NINE (9) COURSES:

1. S00°28'59"W A DISTANCE OF 678.21 FEET;
2. S79°32'11"W A DISTANCE OF 50.34 FEET;
3. 45.78 FEET ALONG THE ARC OF A CIRCULAR CURVE TO THE LEFT, SAID CURVE HAVING A RADIUS OF 176.00 FEET, A DELTA ANGLE OF 14°54'07", A CHORD BEARING OF S72°05'07"W AND A CHORD DISTANCE OF 45.65 FEET;
4. 28.31 FEET ALONG THE ARC OF A REVERSE CURVE TO THE RIGHT, SAID CURVE HAVING A RADIUS OF 20.00 FEET, A DELTA ANGLE OF 81°06'08", A CHORD BEARING OF N74°48'53"W AND A CHORD DISTANCE OF 26.01 FEET;
5. S51°56'52"W A DISTANCE OF 26.05 FEET;
6. S44°40'19"W A DISTANCE OF 26.37 FEET;
7. 25.80 FEET ALONG THE ARC OF A CIRCULAR CURVE TO THE RIGHT, SAID CURVE HAVING A RADIUS OF 20.00 FEET, A DELTA ANGLE OF 73°54'35", A CHORD BEARING OF S00°28'59"W AND A CHORD DISTANCE OF 24.05 FEET;
8. 91.27 FEET ALONG THE ARC OF A REVERSE CURVE TO THE LEFT, SAID CURVE HAVING A RADIUS OF 176.00 FEET, A DELTA ANGLE OF 29°42'44", A CHORD BEARING OF S22°34'54"W AND A CHORD DISTANCE OF 90.25 FEET;
9. N89°31'01"W A DISTANCE OF 140.89 FEET TO THE WESTERLY LINE OF SAID SOUTHEAST 1/4 OF THE NORTHEAST 1/4;

THENCE LEAVING SAID SUBDIVISION BOUNDARY LINE AND FOLLOWING SAID WESTERLY LINE, N00°32'17"E A DISTANCE OF 836.60 FEET TO THE NORTHWEST CORNER OF SAID SOUTHEAST 1/4 OF THE NORTHEAST 1/4;
THENCE LEAVING SAID WESTERLY LINE AND FOLLOWING THE NORTHERLY LINE OF SAID SOUTHEAST 1/4 OF THE NORTHEAST 1/4, S89°49'32"E A DISTANCE OF 330.68 FEET TO THE POINT OF BEGINNING.

SAID PARCEL CONTAINS 5.815 ACRES, MORE OR LESS.

IT IS THE INTENTION OF THE UNDERSIGNED TO INCLUDE SAID LAND IN THIS PLAT. THE EASEMENTS SHOWN ON THIS PLAT ARE NOT DEDICATED TO THE PUBLIC, BUT THE RIGHTS TO USE SAID EASEMENTS ARE HEREBY PERPETUALLY RESERVED FOR PUBLIC UTILITIES AND SUCH OTHER USES AS SHOWN ON THIS PLAT. NO STRUCTURES OTHER THAN FOR SUCH UTILITY AND OTHER DESIGNATED PUBLIC USES ARE TO BE ERRECTED WITHIN THE LIMITS OF SAID EASEMENTS UNLESS NOTED OTHERWISE ON THIS PLAT. THE UNDERSIGNED, BY THESE PRESENTS, DEDICATES TO THE PUBLIC ALL PUBLIC STREETS AS SHOWN ON THIS PLAT. THE OWNER CERTIFIES THAT ALL LOTS IN THIS SUBDIVISION WILL RECEIVE DOMESTIC WATER FROM THE CITY OF MIDDLETON AND THAT THE CITY HAS AGREED IN WRITING TO SERVE ALL OF THE LOTS IN THIS SUBDIVISION.

JOSEPH W. ROBERTS, MEMBER,
KCRJ, LLC

ACKNOWLEDGMENT

STATE OF IDAHO

COUNTY OF

THIS RECORD WAS ACKNOWLEDGED BEFORE ME ON _____, 2021, BY JOSEPH W. ROBERTS, AS A MEMBER OF KCRJ, LLC.

SIGNATURE OF NOTARY PUBLIC

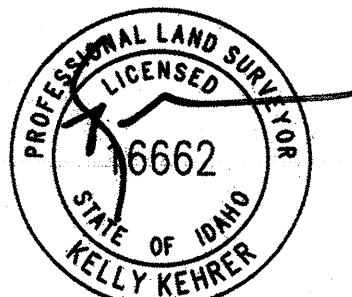
MY COMMISSION EXPIRES _____

NOTES

1. ALL FRONT LOT LINES COMMON TO STREET RIGHTS-OF-WAY SHALL CONTAIN A 15.00 FOOT WIDE EASEMENT FOR PUBLIC UTILITIES.
2. UNLESS OTHERWISE DIMENSIONED, ALL LOT LINES COMMON TO THE SUBDIVISION BOUNDARY AND ALL REAR LOT LINES SHALL CONTAIN A 10.00 FOOT WIDE EASEMENT FOR PUBLIC UTILITIES, IRRIGATION AND LOT DRAINAGE.
3. UNLESS OTHERWISE DIMENSIONED, ALL INTERIOR LOT LINES SHALL CONTAIN A 5.00 FOOT WIDE EASEMENT, EACH SIDE, FOR PUBLIC UTILITIES, PRESSURIZED IRRIGATION AND LOT DRAINAGE.
4. ALL STREETS SHOWN HEREON ARE TO BE DEDICATED TO THE USE OF THE PUBLIC.
5. THIS DEVELOPMENT RECOGNIZES SECTION 22-4503 OF THE IDAHO CODE, RIGHT TO FARM ACT, WHICH STATES: "NO AGRICULTURAL OPERATION OR AN APPURTENANCE TO IT SHALL BE OR BECOME A NUISANCE, PRIVATE OR PUBLIC, BY ANY CHANGED CONDITIONS IN OR ABOUT THE SURROUNDING NON-AGRICULTURAL ACTIVITIES AFTER THE SAME HAS BEEN IN OPERATION FOR MORE THAN ONE (1) YEAR, WHEN THE OPERATION WAS NOT A NUISANCE AT THE TIME THE OPERATION BEGAN; PROVIDED, THAT THE PROVISIONS OF THIS SECTION SHALL NOT APPLY WHENEVER A NUISANCE RESULTS FROM THE IMPROPER OR NEGLIGENT OPERATION OF ANY AGRICULTURAL OPERATION OR APPURTENANCE TO IT."
6. ANY RESUBDIVISION OF THIS PLAT SHALL COMPLY WITH APPLICABLE ZONING REGULATION IN EFFECT AT THE TIME OF RESUBDIVISION.
7. IRRIGATION WATER HAS BEEN PROVIDED FROM BLACK CANYON IRRIGATION DISTRICT, IN COMPLIANCE WITH IDAHO CODE 31-3805(B). LOTS WITHIN THE SUBDIVISION WILL BE ENTITLED TO IRRIGATION WATER RIGHTS AND WILL BE OBLIGATED FOR ASSESSMENTS FROM BLACK CANYON IRRIGATION DISTRICT.
8. ANY FENCES, LANDSCAPING OR ANY OTHER STRUCTURES INSTALLED IN AN EASEMENT AREA MAY BE REMOVED BY THE CITY OF MIDDLETON AND UTILITY COMPANIES AND REPLACED AT THE LANDOWNER'S EXPENSE.
9. SWALES FUNCTION AS THE PRIMARY COMPONENT OF THE STORMWATER MANAGEMENT SYSTEM FOR THE ROADS IN THE SUBDIVISION. THE SWALES ARE LOCATED IN THE CITY OF MIDDLETON ROAD RIGHT-OF-WAY AND ARE OWNED BY THE CITY OF MIDDLETON. SWALES ARE NOT TO BE FILLED, MODIFIED OR ALTERED IN ANY WAY, INCLUDING LANDSCAPING OR DRIVEWAY ACCESS, WITHOUT A SPECIFIC PERMIT FROM THE CITY.
10. AS SHOWN HEREON AND IN ADDITION TO EASEMENTS PER NOTE 3 ABOVE, THE WESTERLY 25.00 FEET OF LOT 13, BLOCK 1 IS SUBJECT TO A CITY OF MIDDLETON BLANKET UTILITY AND ACCESS EASEMENT.

CERTIFICATE OF SURVEYOR

I, KELLY KEHRER, A LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE OF IDAHO, DO HEREBY CERTIFY THAT THE SURVEY OF THIS SUBDIVISION, DESIGNATED AS VALHALLA COUNTRY ESTATES No. 4, WAS MADE UNDER MY DIRECTION, AND THAT SAID SUBDIVISION IS TRULY AND CORRECTLY SURVEYED AND STAKED AS PROVIDED BY LAW AND IN ACCORDANCE WITH THE ACCOMPANYING PLAT AS DESCRIBED HEREON.



DEVELOPER
KCRJ, LLC
MIDDLETON, IDAHO

km
ENGINEERING
9233 WEST STATE STREET
BOISE, IDAHO 83714
PHONE (208) 639-6939
kmengllp.com

BOOK _____, PAGE _____

JOB NO. 19-017

SHEET 2 OF 3

PLAT OF
VALHALLA COUNTRY ESTATES No. 4

APPROVAL OF COUNTY SURVEYOR

I, THE UNDERSIGNED, PROFESSIONAL LAND SURVEYOR FOR CANYON COUNTY, IDAHO, DO HEREBY CERTIFY THAT I HAVE CHECKED THIS PLAT AND THAT IT COMPLIES WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.


CANYON COUNTY SURVEYOR PLS 9366

12/23/2020
DATE

APPROVAL OF CITY OF MIDDLETON ENGINEER

I, THE UNDERSIGNED, CITY ENGINEER IN AND FOR THE CITY OF MIDDLETON, CANYON COUNTY, IDAHO, HEREBY APPROVE THIS PLAT.

CITY OF MIDDLETON ENGINEER

DATE

APPROVAL OF CITY OF MIDDLETON

THE FOREGOING PLAT WAS ACCEPTED AND APPROVED BY THE CITY OF MIDDLETON, IDAHO ON THE _____

DAY OF _____, 2020.

MAYOR

CERTIFICATE OF APPROVAL - SOUTHWEST DISTRICT HEALTH DEPARTMENT

SANITARY RESTRICTIONS AS REQUIRED BY IDAHO CODE, TITLE 50, CHAPTER 13 HAVE BEEN SATISFIED BASED ON A REVIEW BY A QUALIFIED LICENSED PROFESSIONAL ENGINEER (QLE) REPRESENTING THE CITY OF MIDDLETON AND THE QLE APPROVAL OF THE DESIGN PLANS AND SPECIFICATIONS AND THE CONDITIONS IMPOSED ON THE DEVELOPER FOR CONTINUED SATISFACTION OF THE SANITARY RESTRICTIONS. BUYER IS CAUTIONED THAT AT THE TIME OF THIS APPROVAL, NO DRINKING WATER EXTENSIONS OR SEWER EXTENSIONS WERE CONSTRUCTED. BUILDING CONSTRUCTION CAN BE ALLOWED WITH APPROPRIATE BUILDING PERMITS IF DRINKING WATER EXTENSIONS OR SEWER EXTENSIONS HAVE SINCE BEEN CONSTRUCTED OR IF THE DEVELOPER IS SIMULTANEOUSLY CONSTRUCTING THOSE FACILITIES. IF THE DEVELOPER FAILS TO CONSTRUCT FACILITIES, THEN SANITARY RESTRICTIONS MAY BE RE-IMPOSED, IN ACCORDANCE WITH SECTION 50-1326, IDAHO CODE, BY THE ISSUANCE OF A CERTIFICATE OF DISAPPROVAL, AND NO CONSTRUCTION OF ANY BUILDING OR SHELTER REQUIRING DRINKING WATER OR SEWER/SEPTIC FACILITIES SHALL BE ALLOWED.


OFFICER
SOUTHWEST DISTRICT HEALTH DEPARTMENT

12.23.2020
DATE

CERTIFICATE OF THE COUNTY TREASURER

I, THE UNDERSIGNED, COUNTY TREASURER IN AND FOR THE COUNTY OF CANYON, IDAHO, PER THE REQUIREMENTS OF IDAHO STATE CODE, TITLE 50, CHAPTER 13, SECTION 50-1308, DO HEREBY CERTIFY THAT ANY AND ALL CURRENT AND/OR DELINQUENT COUNTY PROPERTY TAXES FOR THE PROPERTY INCLUDED IN THIS SUBDIVISION PLAT HAVE BEEN PAID IN FULL. THIS CERTIFICATION IS VALID FOR THE NEXT THIRTY (30) DAYS ONLY.

CANYON COUNTY TREASURER

DATE



12/23/20

DEVELOPER
KCRJ, LLC
MIDDLETON, IDAHO

km
ENGINEERING
9233 WEST STATE STREET
BOISE, IDAHO 83714
PHONE (208) 639-6939
kmengllp.com

MIDDLETON POLICE DEPARTMENT

K9 POLICY



1. PURPOSE AND SCOPE

To establish a policy and guidelines for the use of a canine (dog) teamed with a handler. Both with the demonstrated ability, documented training, and law enforcement certification to be utilized as and perform the function of a police service canine team. This will also establish a policy for the maintenance and care of the canine.

Further, the use of authorized canines for the purposes of the detection of odors of controlled substances is authorized by the Middleton Police Department, where such utilization would be consistent with current legal process related to the search of houses, buildings and cars.

The canine program is used to augment police services to the community. Highly skilled and trained teams of handlers and canines will evolve from the program and are used to supplement police operations to locate contraband.

2. GUIDELINES FOR THE USE OF CANINES

A canine may be used to locate and apprehend a suspect if the canine handler reasonably believes that the individual has either committed or threatened to commit a serious offense and if any of the following conditions exist:

- (a) There is a reasonable belief that the individual poses an imminent threat of violence or serious harm to the public, any officer or the handler.
- (b) The individual is physically resisting or threatening to resist arrest and the use of a canine reasonably appears to be necessary to overcome such resistance.
- (c) The individual is believed to be concealed in an area where entry by other than the canine would pose a threat to the safety of officers or the public.

It is recognized that situations may arise that do not fall within the provisions set forth in this policy. In any such case, a standard of objective reasonableness shall be used to review the decision to use a canine in view of the totality of the circumstances.

Absent reasonable belief that an individual has committed or threatened to commit a serious offense, mere flight from pursuing officers shall not serve as good cause for the use of a canine to apprehend the individual.

Once the individual has been located and no longer reasonably appears to represent a threat or risk of escape, the canine should be placed in a down-stay or otherwise secured as soon as it becomes reasonably practical.

3. DEFINITIONS

Canine Team – An officer and their assigned police canine.

Canine Usage Report Form – The form used to track all law enforcement and public demonstration of the canine.

Monthly Training Log – The formatted report for tracking all the training for both the handler and the canine.

4. UNIT QUALIFICATIONS

At least one year of uniform experience with satisfactory work performance and disciplinary records

A willingness to remain with the unit for at least five years.

A willingness to care for and the house the canine at the officers' residence with a secure outdoor area.

A strong desire to work with canines and a willingness to care for and train the animal.

An ability to show maturity in handling calls for services.

5. APPLICATIONS

The patrol supervisor shall be responsible for the selection process and recommendation of canine handlers.

The patrol supervisor shall forward satisfactory recommendations to the Chief for final selection.

6. UNIFORM

The uniform for the K9 handler will be a department issued uniform shirt and tan/khaki/coyote colored utility trousers. The officer will wear sturdy tan/coyote colored boots. The officer will wear department issued ballistic vest and department issued duty belt.

7. TRAINING

All department canines shall meet established State of Idaho and department certification requirements. Uncertified canines may not be used for canine duty.

New canine handlers shall complete the prescribed canine training course and successfully meet all the course requirements.

Handlers and their assigned canines shall complete and document in-service training as follows:

- (a) Obedience training
- (b) Weekly training – 16 hours per month at a minimum, per federal regulations.
- (c) Yearly training – the canine supervisor with arrange for annual POST recertification of the canine teams.

8. REPORT OF TRAINING

The handlers shall document all canine training.

The handler shall maintain a copy of their training records in the approved format for review.

The canine supervisor shall maintain copies of each handler's records. These records shall be maintained for the service life of the canine plus three years.

9. REMEDIAL TRAINING

The handler must notify an immediate supervisor in the event an assigned canine is failing to respond to training.

The canine will be removed from active service upon notification.

Remedial training may be accomplished with the help of an outside agency.

Upon successful completion of the remedial training, the canine may be returned to active service.

10. CANINE UTILIZATION

Canine teams shall only be utilized to perform functions for which they possess current Idaho POST certification.

Canine teams are available to conduct building searches, assist other agencies, locate hidden items or evidence of a crime, and detect the presence of illegal drugs. Utilization shall be consistent with the current legal process related to search and seizure.

Canine handlers are responsible for determining whether a situation justifies canine use and the appropriate measures that should be taken. The decision whether or not to utilize the canine, rests solely on the handler.

11. CANINE NARCOTIC SNIFF

Canines certified in the detection of controlled substance odors may be deployed in the following situations:

- (a) To sniff vehicles during traffic stops
- (b) To build probable cause for a search warrant
- (c) Drug interdiction in public areas
- (d) Searches with voluntary consent
- (e) Assistance to other law enforcement agencies in the above-mentioned areas
- (f) Searches of private business, schools and homes that are authorized by state law and approved by the canine supervisor

12. PREPARATIONS FOR UTILIZING A CANINE

Prior to the use of a canine to search for or apprehend any individual, the canine handler or supervisor on scene should carefully consider all pertinent information that is reasonably available at the time. The information should include, but is not limited to the following:

- (a) The individual's age or estimate thereof.
- (b) The nature of the suspected offense.
- (c) Any potential danger to the public and/or other officers at the scene if the canine is released.
- (d) The degree of resistance or threatened resistance, if any, the subject has shown.
- (e) The potential for escape or flight if the canine is not utilized.
- (f) The potential for injury to officers or the public caused by the suspect if the canine is not utilized.

As circumstances permit, the canine handler should make every reasonable effort to communicate and coordinate with other involved personnel to minimize the risk of unintended injury.

13. WARNINGS GIVEN TO ANNOUNCE THE CANINE

Unless it would otherwise increase the risk of injury or escape, a clearly audible warning to announce that a canine will be released if the person does not come forth, shall be made prior to releasing a canine. The canine handler, when practical, shall first advise the supervisor of their decision if a verbal warning is not given prior to releasing the canine. In the event of an apprehension, the handler shall document in any related report whether or not a verbal warning was given and, if none was given, the reasons why.

14. BUILDING SEARCHES

A primary use of department canines is to locate suspects in buildings or related structures when a search of the building or structures by officers would create an unnecessary risk. These searches shall be governed by the following:

- (a) The building perimeter shall be secured and maintained by patrol personnel.
- (b) Whenever possible, the building's owner should be contacted to determine whether there may be tenants or others in the building and to ascertain the building layout.
- (c) When a canine building search is anticipated, a preliminary search by officers should not be conducted, as this will interfere with the canine's ability to discriminate scents.
- (d) The on-scene supervisor shall take the following steps in preparation for the canine search.
 - (1) Evacuate all tenants.
 - (2) Request that all HVAC be shut off so as to not hinder the canine's scenting ability, when requested by the canine officer.
 - (3) The canine shall not be used to search facilities that contain substances harmful to the canine unless there is an overriding risk to the human life present.
 - (4) Before starting the search, the handler or other appropriate personnel shall loudly announce and repeat that there are police officers on the premises and that a trained

police canine will be released if the individual does not surrender. A reasonable amount of time shall be allowed for the suspect to respond. This warning shall be repeated on each level of all multilevel structures.

- (5) Upon entrance to the building, all exits should be secure and communications would be limited to those of a tactical or emergency nature.
- (6) When apprehending suspects in these or related circumstances, canines shall be disengaged as soon as the suspect is subdued or readily complies with directions given by officers.
- (7) Arrestees shall not be transported in the same vehicle with a canine, unless an alternative transportation is not available and immediate transport is essential for safety or security reasons.

15. AREA SEARCH/TRACKING

Canines are authorized to locate suspects or to locate evidence that the officer has reason to believe has been abandoned or hidden in a specified and open area. Such searches are subject to the following conditions.

- (a) When officers are pursuing suspects and contact with the suspect is lost, the officer, prior to summoning the canine team shall:
 - (1) Stop and determine locations where the suspect was last seen.
 - (2) Shut off engines of vehicles in the area if possible.
 - (3) Avoid vehicle or foot movement in the area where the suspect was last seen.
- (b) Canine teams should not be used to locate small children unless there is reasonable suspicion of foul play or a belief that serious bodily harm or death will occur if the child is not located immediately.
- (c) Canine teams should not be used to apprehend anyone suspected to be under the influence of drugs or alcohol, if no other crime is involved, or the mentally disabled, if there is no other crime involved.

16. ON SCENE SUPERVISOR DUTIES

- (a) Secure the perimeter of the area to be searched.
- (b) Secure the integrity of the area to be searched by keeping all personnel from the area.
- (c) Protect all items of clothing that may be used for scent detection.

17. CROWD CONTROL

Canine teams shall not be used for crowd control at peaceful demonstrations.

Canine teams may be used for crowd control upon approval of the on-scene supervisor to protect life or property during a riot or other major unauthorized gathering that cannot be controlled by other means. In these situation's canines shall:

- (a) Be leashed at all times, unless no other means are available to protect an individual from serious injury.
- (b) Not initiate any offensive action, unless to guard against imminent loss of life or serious injury.

18. CANINE BITES AND INJURIES

When it has been alleged that a canine has bitten or otherwise injured an individual, whether or not in the line of duty, the handler shall complete the following:

- (a) Summon the canine supervisor to the scene. If unavailable, the field supervisor shall be summoned to the scene.
- (b) Examine the affected area to determine the seriousness of the bite or injury.
- (c) Obtain medical treatment for the person. The medical personnel should examine the affected area irrespective of the perceived seriousness of the injury.
- (d) Complete reports detailing the circumstances surrounding the incident, the identity of the individual involved and any witnesses, the extent of the injuries if known and all measures taken in response to the incident.
- (e) Take color photographs of injuries if possible.

19. REPORTING OF CANINE DEPLOYMENT

The handler shall submit a canine usage form when:

- (a) Each and every time the K9 is used for a law enforcement function or a public demonstration.
- (b) The canine usage form shall be considered an internal document, to be used for collecting data on the effectiveness and efficiency of a canine deployment.
- (c) Copies shall be maintained on file.

20. CANINE USE AND CARE

Police canines shall not be used for breeding, participation in shows, field trials, exhibitions or other demonstrations unless authorized by the Middleton Chief of Police.

- (a) Handlers are personally responsible for the security, daily care and feeding of the canines which include the following:
 - a. Maintenance and cleaning of the kennel and yard area where the canine is housed.
 - b. Provide food, water and maintain a general diet as prescribed by a licensed veterinarian.
 - c. Grooming on a daily basis, or more often, as required by weather, working conditions or other factors.

- d. Daily exercise
 - e. General medical attention and maintenance of health care records.
 - f. When not under the direct supervision or control of the handler, the canine shall be in a secured area (typically a crate or kennel). All handlers are required to provide their own secure kennel at their residence.
 - g. Canine handlers shall ensure that the heat alarm system in their assigned vehicle is activated and functioning properly when their assigned canine is inside. If the handler determines the system is not functioning properly, they shall immediately remove the canine from the vehicle and the system repaired before further use.
- (b) When the handler is unable to perform these and related duties due to illness, injury or leave:
- a. The canine may be housed temporarily at another officers' residence.
 - b. Teasing, agitating or roughhousing with a police canine is strictly prohibited unless performed as part of a training exercise.
- (c) A canine handler may apply to take possession of their dog when:
- a. The dog is retired from duty or relieved due to injury.
 - b. The handler is transferred, promoted or retires and a decision is made to not retain the animal for another handler.

21. CANINE HANDLER INJURIES

In the event of the canine handler being incapacitated, the canine must be controlled and secured. The following steps shall be taken:

- (a) Drive the K9 officers patrol vehicle to the immediate scene and open the back door of the vehicle.
- (b) Attempt to lure the canine into the police vehicle using the "tug-toy", which is in the possession of the handler.
- (c) Attempt to contact another canine handler for assistance; this may include surrounding agency K9 handlers.
- (d) Attempt to contact a family member of the handler to take control of the canine.
- (e) Contact animal control if necessary.
- (f) Every possible effort to control the canine, including the use of a tazer. Destroying the canine is the last resort.

22. MEDICAL CARE OF THE CANINE

Non-emergency care - All medical attention shall be rendered by the designated canine veterinarian.

Emergency care – The handler shall notify a supervisor as soon as practicable when emergency care is needed. The canine shall be transported to the closest emergency veterinarian clinic for treatment.

All medical treatment provided to the canine shall be maintained in the canine file.

23. ACQUISITION OF TRAINING AIDS

Training aids shall be acquired from the following sources.

- (a) Middleton Police Department Evidence:
 - (1) Controlled substances and drug paraphernalia seized as the result of a criminal case may be turned over to the canine unit as a training aid when the case has been completely adjudicated and item(s) are no longer needed as evidence of a crime. The release of such items will be coordinated with the Lead Evidence Custodian and documented on an approved department form.
 - (2) Controlled substances and drug paraphernalia seized as a result of found property may be turned over to the canine unit as a training aid when there are no suspects. The release of such items will be coordinated with the Lead Evidence Custodian and documented on an approved department form.
 - (3) Synthetic controlled substances obtained from the DEA.

MANAGEMENT OF TRAINING AIDS

Training aids will be maintained/controlled in the following manner:

- (a) All training aids will be stored in an approved safe. The safe will be placed in a designated supervisor's office.
- (b) The items will be signed out each and every time they are needed for training.
- (c) The training aids will be weighed before and after each training activity.
- (d) The training aids received from evidence will be documented on a department memorandum by a supervisor/lead evidence technician. The memorandum shall include the type and weight of the training aids, the case number associated with it and notice that it is no longer needed for evidentiary value.
- (e) Training aids will be assigned to the canine handler and will be done under direct supervision by a supervisor.
- (f) An audit will be done of all training aids by a supervisor every 6 months. The audit will be documented on a department memorandum.
- (g) Training aids will be packaged in a manner consistent with how they are commonly recovered such as in plastic baggies.
- (h) Under no circumstances will a canine handler loan or give away any training aids.
- (i) In the event that a training aid is lost or stolen, the assigned canine handler will report it immediately to a supervisor. The canine handler will pull a CR and write report outlining the circumstances of the loss. In the event that a training aid is damaged, the canine handler will report the damage immediately to a supervisor. The damage to a training aid will be documented on a department memorandum.
- (j) The stock of training aids will be evaluated yearly to ensure the training aids are still viable for continued training usage. When the training aid is determined unusable, it will be returned to the lead evidence technician for proper disposal. The transfer of the training aid

will be documented on a department memorandum by a supervisor and the lead evidence technician.

- (k) All documents/records generated by this protocol will be stored and maintained by a supervisor. All documents will be available for audit.
- (l) It is understood that changes in humidity can result in minor changes in weight of the training aids, either up or down. It is also understood that over time, there can be small holes that develop in baggies causing minor leakage. Although a handler shall vigilantly monitor the security and integrity of their assigned training aids at all times, changes in humidity and shrinkage will be considered when auditing training aids.

K9 Hard 1 time cost

Flight from Frankfurt, Germany Booked for June	\$680.00
Cost of K9 and Training	\$10,464.00
Cost of K9 conversion using ERS	\$8,618.99
Cost of K9 using Lincoln County Sheriff (if still available)	\$4,999.00
Total Cost w/ERS	\$19,762.99
Total Cost w/Lincoln CO	\$16,143.99

Yearly K9 cost (upkeep)

Cost of compensating officer per federal requirements @ \$1/hr	\$2,184.00/yr
Dog Food	\$317.87/yr
Vet Visit yearly (worms/fleas/etc.)	\$150.00/yr
Total Cost	\$ 2,651.87/yr



ERS
Emergency Responder Services, Inc
1204 6th St North
Nampa, ID 83687

Estimate

Date	Estimate #
1/18/2021	M1408

Estimate Prepared For:

MIDDLETON POLICE DEPARTMENT
1103 W. MAIN ST
MIDDLETON, ID 83644

Questions?

Please refer to your Estimate # when calling
your ERS Sales Representative.

Your rep can be reached on location at
Ph: (208) 362-1741 or Fx: (208) 562-1318

Thank you for considering us!

To see more ways we can serve you, please
visit our website:

www.ERSINC-NW.COM

THIS IS NOT A BILL. All Estimates are valid for a period of 30 days.
After 30 days, please re-confirm as all pricing is subject to change. If any changes
are necessary, final figures will be available prior to the onset of signing.
Please do not hesitate to contact us should you have any further needs.

Customer Reference #

Item	Description	Rate	Qty	Total
CK0471TAH15-10	2016 CHEVY TAHOE K9 CONVERSION SETINA K9 ULTIMATE 2 PACKAGE K9 CAGE W/ 2 EXIT POINTS, PRISONER TRANSPORT AND FREE STANDING WEAPON MOUNT. 2015-2020 CHEVROLET TAHOE	3,200.00	1	3,200.00
EK0689TAH00	SETINA MAXI THIS FAN, 10" (FAN ONLY)	319.00	1	319.00
K9A13145	SETINA NO SPILL WATER BOWL	60.00	1	60.00
F3	RAY ALLEN F3 K-9 DEPLOYMENT AND HEAT ALERT SYSTEM W/ PAGER	1,299.99	1	1,299.99
MISC PARTS & ...	MISC PARTS & MATERIALS	50.00	1	50.00
SHIPPING	SHIPPING AND HANDLING	250.00	1	250.00
LABOR	LABOR/INSTALLATION	86.00	40	3,440.00
Total				\$8,618.99

Blue Line K9 Dog Training.

Blue Line K9 Dog Training

304 E. First St., Middleton

ID 83644

+1 2088549846

jacob_fowler@bluelinek9dogtraining.com

<https://www.bluelinek9dogtraining.com>



Estimate

ADDRESS

City of Middleton Police

Department

6 N Dewy Ave

Middleton, ID 83644

ESTIMATE # 1017

DATE 02/04/2021

DATE	ACTIVITY	DESCRIPTION	QTY	RATE	AMOUNT
	Personal Protection Dog	Dog that has been imported or sold from a third party to be used for personal protection, police service, or sport.	1	8,000.00	8,000.00T
	Law Enforcement Basic Patrol Handler Course - 240 hours	Suspect search, Apprehension, Handler protection, Obedience; and Agility. 240 hours	1	6,720.00	6,720.00

This is an estimate of cost to buy canine for law enforcement use. The estimate doesn't include the import cost such a plane ticket or travel costs.

SUBTOTAL	14,720.00
TAX	480.00
DISCOUNT 20%	-2,944.00
TOTAL	\$12,256.00

Accepted By

Accepted Date

Blue Line K9 Dog Training.

Blue Line K9 Dog Training

304 E. First St., Middleton

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Estimate

ADDRESS

City of Middleton Police

Department

6 N Dewy Ave

Middleton, ID 83644

ESTIMATE # 1019

DATE 02/26/2021

DATE	ACTIVITY	DESCRIPTION	QTY	RATE	AMOUNT
	Personal Protection Dog	Dog that has been imported or sold from a third party to be used for personal protection, police service, or sport.	1	8,000.00	8,000.00T
	Law Enforcement Tracking/Detection Class - 160 hours	tracking, evidence search, controlled substance detection, or explosive substance (160) hours	1	4,480.00	4,480.00

This is an estimate of cost to buy canine for law enforcement use. The estimate doesn't include the import cost such a plane ticket or travel costs.

SUBTOTAL	12,480.00
TAX	480.00
DISCOUNT 20%	-2,496.00
TOTAL	\$10,464.00

Accepted By

Accepted Date

2021 Arbor Day Proclamation



Bring Life to Your Community!

Whereas, In 1872, J. Sterling Morton proposed to the Nebraska Board of Agriculture that a special day be set aside for the planting of trees, and

Whereas, the holiday, called Arbor Day, was first observed with the planting of more than a million trees in Nebraska, and

Whereas, Arbor Day is now observed throughout the nation and the world, and

Whereas, trees can reduce the erosion of our precious topsoil by wind and water, lower our heating and cooling costs, moderate the temperature, clean the air, produce oxygen and provide habitat for wildlife, and

Whereas, trees are a renewable resource giving up paper, wood for our homes, fuel for our fires and countless other wood products, and

Whereas, trees in our city increase property values, enhance the economic vitality of business areas, and beautify our community, and

Whereas, trees, wherever they are planted, are a source of joy and spiritual renewal.

NOW, THEREFORE, I _____

Mayor of the City of _____ do hereby proclaim

_____ as Arbor Day in the City of _____

and I urge all citizens to celebrate Arbor Day and to support efforts to protect our trees and woodlands, and

Further, I urge all citizens to plant and care for trees to gladden the heart and promote the well-being of this and future generations.

Dated this _____ day of _____ in the year _____

Mayor _____