



AGENDA  
City Council Meeting  
City of Middleton, Idaho

Date: Wednesday January 5, 2022,

Time: 5:30 p.m.

Location: **City Hall Council Chambers – 1103 W Main Street**

Call-to-order, Roll Call, Pledge of Allegiance, Invocation:

**Action Item:**

- A. Approve Agenda

**Information Item:**

1. Discussion regarding City logo and the Middleton Police Badge and Police Patch – Becky Crofts

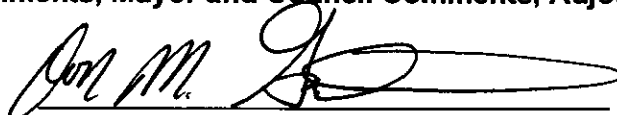
**Action Items:**

1. Consent Agenda (items of routine administrative business) (**Action Items**)
  - a. Consider approving minutes for City Council December 15, 2021, regular meeting.
  - b. Consider ratifying payroll for December 17, 2021 in the amount of \$107,470.96 and December 31, 2021, in the amount of \$92,993.31.
  - c. Consider approving accounts payable thru December 30, 2021, in the amount of \$577,115.83.
2. **Swearing in of City Council Members.** – Becky Crofts
3. **Election of Council President**
4. Consider the appointment of Rachel Sontag to the City of Middleton Library Board. – Mayor Rule
5. Consider the purchase of City of Middleton Police Badges in the amount of \$1,502.75 - Alan Takeuchi
6. Consider bid from DIRTPRO LLC in the amount of \$13,792.63 for repair/replacement of damaged fire hydrant at N. Middleton Rd/Meadow Park. – Becky Crofts
7. Consider awarding Boise River Lift Station Generator Project to Challenger in an amount not to exceed \$88,000.00. – Becky Crofts
8. Consider approving West Highlands No. 13 Final Plat. – Roberta Stewart
9. **Public Hearing:** An application by David Buich/ Hartley Lane LLC and James L. Escobar, AIA for preliminary plat with respect to the Carter John Mixed-Use Subdivision located at 0 Hartley Lane (Tax Parcel No. R1788901). The proposed preliminary plat consists of 53 townhome sites, 8 common lots and 1 commercial lot on 6.06 acres of vacant land zoned Mixed Use (M-U). – Roberta Stewart

10. **Public Hearing:** Request from City of Middleton for amendment and revision to the following Middleton City Code sections: (a) 1-5-5, (b) 1-14-1 (c) 1-14-2, (d) 1-14-4, (e) 1-14-5, (f) 5-1-4, (g) 5-1-5, (h) 5-4-1 Table 1, (i) 5-4-1 Table 2, (j) 5-4-3, (k) 5-4-4, (l) 5-4-10-2, (m) 5-4-10-7, (n) 5-4-10-8, (o) 5-4-10-10, and (p) 5-4-11-2. – Roberta Stewart.

**Public Comments, Mayor and Council Comments, Adjourn**

Posted by:



Dawn M. Goodwin, Deputy Clerk

Date: January 3, 2022, 4:30 p.m.

Please contact the City Clerk at (208) 585-3133 if you have special needs or require assistance.