



**AMENDED AGENDA**  
City Council Meeting  
City of Middleton, Idaho

Date: Wednesday, September 18, 2019  
Location: 6 N. Dewey Ave., Middleton, Idaho

Time: 6:30 p.m.

Call-to-order, roll call, Pledge of Allegiance, Invocation

**Action Items**

1. Consent Agenda (items of routine administrative business)
  - a) Consider approving minutes for Council's September 4, 2019, 2019 meeting.
  - b) Consider ratifying September 11, 2019 payroll in an amount of \$80,471.04 and approving accounts payable thru September 8, 2019 in the amount of ~~\$244,936.59~~ \$272,505.37.
2. Consider approving a Special Community Events permit and waiving the application fee for it and Trolley Station rental fees for Constitution Camp scheduled for July 6-10, 2020.
3. Consider approving the purchase of 12x16 premium shed with a gable roof, 8' roll-up door and a ramp from Custom Sheds of Idaho in an amount not to exceed \$4,675 to use for landscape maintenance equipment in Middleton Place Park.
4. Consider approving an amended preliminary plat for Valhalla Country Estates Subdivision.
5. Consider consenting to mayor's appointment of Bruce Bayne as the Superintendent of Public Works
6. Consider adopting Ordinance No. 624 to clarify:

Road-name direction references: north, south, east and west, should be based on the center of town: Hawthorne Ave. intersection with Main Street (aka State Highway 44), to rename Meadow Park Boulevard to Meadow Park Street, and

To amend Middleton City Code 5-4-7(A)(2) so city-required improvements are constructed and the completion packet accepted by the city as conditions precedent to the city accepting an application for final plat.
7. Consider approving the FY2020 Water Quality Permitting and Natural Treatment Planning Proposal with Hyqual PLLC in an amount not to exceed \$54,000.
8. Discuss discontinuing billing for Republic Services and request it bill customers directly for garbage and recycling services
9. Discuss removing municipal franchise fees from franchise agreements
10. Consider approving Resolution 426-19 increasing the sewer and domestic water connection and use fees up to four percent, starting next fiscal year ... October 1, 2020, and amending the fee schedule accordingly.

**Public Comments, Mayor and Council Comments, Adjourn**

Posted by:

  
Darin Taylor, Mayor

Date: September 17, 2019 6:25 p.m.

Please contact the City Clerk at (208) 585-3133 if you have special needs or require assistance.